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INTELLIGENCE SOCIETY
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RESEARCH WORKING PAPER • AUTHOR-REVIEW EDITION

FOUNDATIONS OF COSMONTOLOGY

A Relational Systems Framework for Understanding Existence

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Status: Developing independent framework; not peer reviewed. This revision is prepared for author review and is not a claim of public release or independent validation.

Abstract

Cosmontology is proposed as an interdisciplinary framework examining the origins and existence of unique infinite systems and their interconnectedness, interdependence, interrelatedness and interactiveness. This introductory paper outlines Idenesis, Nexarionic Flow, UGOLAPS, PLUSHBEE, participation and contribution, alignment, Sysplication, DASAR, ACARI and Destinity, alongside selected principles of harm, care and growth limits. It distinguishes ethical commitments, conceptual proposals and empirical questions. Practical application requires observation, comparison, critical evaluation and revision. Historical source reconciliation and measurement development remain ongoing.

Scope: a concise introduction to selected constructs, not a complete inventory or a substitute for the master textbook and dedicated model studies.

1. Foundations, identity and flow

Scope. Cosmontology investigates how distinct systems become identifiable, persist, change and influence one another. In this working interpretation, “infinite systems” expresses an open-ended scope of relational inquiry; it does not demonstrate that every observed system is mathematically infinite. This interpretation must remain distinguishable from earlier formulations in the source genealogy.

Idenesis. Idenesis examines the emergence, identity, continuity, differentiation and transformation of systems: how they become identifiable, maintain distinguishing characteristics and change through interactions. Awareness and collective intelligence are considered only where applicable. Observable indicators must be specified for each application; this vocabulary alone does not establish a mechanism.

Nexarionic Flow. This proposed concept concerns exchanges, movements and influences within and among systems, including information, energy, matter, resources and relationships. Love and care can be examined as relational dimensions where applicable, rather than assumed to share physical units with energy or matter.

Nonzero-flow postulate. Cosmontology postulates that flow is never zero wherever systems exist, although its magnitude and form vary. This is a framework commitment, not a universal result demonstrated in this paper. Testing requires defined system boundaries, flow types, observation intervals and detection limits. An undetected exchange is not automatically proof of zero exchange.

2. Governing inquiry and ethical direction

UGOLAPS means Universal Governing Laws and Principles. It names a proposed inquiry into regularities, conditions and limits governing systems and their interactions. Individual claims require evidence and domain-specific comparison. Earlier theological expansions belong in the historical record and should not silently replace the current wording.

PLUSHBEE means Peace, Love, Unity, Sustainability, Harmony, Balance, Equity and Equality. These are ethical aspirations guiding practice and evaluation, rather than empirical laws. Cosmontology’s recognition of systems as unique, worthy and equally important is likewise an ethical commitment. Effects on affected systems and disagreements about outcomes must be examined explicitly.

Participation and Contribution (PC). Participation concerns taking part in relationships and activity; contribution concerns what is brought to, changed or sustained within them. Practical work includes inquiry, education, implementation, observation, evaluation and revision. Contributions need not be financial. Intention and recorded activity do not alone demonstrate benefit.

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3. Alignment and Sysplication

A historically used alignment expression is:

$$A = (SI \times PC) / F$$

SI denotes system Idenesis or identity, PC participation and contribution, and F friction. These constructs require operational definitions; they are not yet a common measurement scale established by this paper. The raw ratio is undefined at F = 0 and can exceed one. It therefore does not itself ensure the intended bounded interpretation $0 < A < 1$.

A bounded alignment index requires a separately stated normalization, units or dimensionless scoring rules, weights, uncertainty treatment and evidence that its scores are meaningful. The present revision does not invent or validate that normalization. If the framework adopts values approaching but never reaching zero or one, the mathematical mapping and practical interpretation must demonstrate that property.

Sysplication. Sysplication describes interactions through which distinct systems generate emergent outcomes beyond simple addition. Outcomes can become inputs to further interactions. Recovered discussions also frame its scope beyond multiplication; a formal operator and its baseline comparison remain development tasks. “1 + 1 = ∞” is retained as symbolic expression, not an arithmetic identity.

Claims of emergence require more than an impressive combined result: specify the interaction, the expected additive or other comparator, the observed difference, and plausible alternative explanations. Interaction can also propagate harmful outcomes; beneficial emergence must be evaluated rather than assumed.

4. Navigation and relationship models

DASAR: Direction, Age, Speed, Adaptability, Results. It provides a proposed lens for describing trajectory, developmental duration or stage, rate of change, responsiveness and observed outcomes. Predictive use requires expectations recorded before observation, clear outcome measures and comparison with alternatives.

ACARI: Attraction, Connection, Attachment, Relationship, Intimacy. Within the framework, Attraction is described as an involuntary approach for inquiry and Intimacy as Commitment. Its use beyond particular relationship settings is proposed; a universal sequence has not been established here.

Destinity. This developing concept examines how accumulated interactions, choices, adaptations and realized outcomes shape a system’s trajectory. It connects realized history and continuing consequences with possibilities that remain open. It is distinguished from fixed fate or predestination.

SSSS: System-State-Space-State. The expansion is retained in the directory. The role of each “State,” transitions and application rules require a dedicated source-based treatment; no additional mechanism is asserted here.

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5. Selected complementary principles

Gas Tank Theory. An analogy examining how effects on an interconnected part may propagate through wider relations. “Harm to one harms all” and “fix one, fix all” are guiding formulations. Actual propagation depends on pathways, magnitude, time and boundary conditions; universal outcomes are not demonstrated by the analogy.

SHASHA: Self-Harm and Surrounding Harm. It examines how actions and conditions may adversely affect a system and surrounding systems. Specify the affected parties, severity, evidence and uncertainty.

SELOSURLOV: Self-Love and Surrounding Love. It examines care for oneself and surrounding systems. This edition standardizes the current spelling to SELOSURLOV; the uploaded predecessor uses SELOSURLOVE. Historical variants remain part of the record.

GROPALIMP: Growth Potential and Limitation. It proposes attention to growth possibilities, constraints and consequences of exceeding relevant limits, including instability or collapse. Relevant thresholds and mechanisms depend on the system and require evidence.

SAFEDEALS. The author-confirmed formulation used in this review is “Save A Friend Everyday Daily Everywhere Always Live Safely.” It expresses protective participation, mutual care and safety. This preserves the author’s wording rather than silently regularizing the acronym.

The predecessor prints “Save A Friend Everytime Daily Everywhere And Live Safely” and attributes wording to conversations dated 10 August and 20 October 2024. Those dates and exact passages have not been reverified in preparing this edition. They are historical claims requiring locators, not confirmed first-use dates. Later operational interpretations must be documented separately.

ARM and CHFI. Both remain in the research inventory. Their expansions, original meaning, revisions and applications require reconciliation against the primary records before insertion as authoritative definitions in this introductory paper. Their omission from formal exposition is not a claim that they are unimportant.

Parominte Syndrome. The current author-described meaning is the paradox of misapplied intelligence, including intelligence directed toward temporary self-serving benefit with harmful consequences. This is a proposed conceptual and ethical term; no clinical or diagnostic status is claimed. Its historical definition and boundaries remain under review.

Parsimona. A framework-specific designation for a person seeking integrated responses to interconnected challenges. It is not an externally conferred qualification. The designation appears in the author’s identity line with this limitation made explicit.

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6. Practical inquiry and evaluation

Cosmontology is intended as a living field involving implementation, observation and iterative improvement. Proposed applications include interconnected education, environmental restoration, agriculture, community initiatives, relationships, and responsible AI and robotics. Listing these areas does not establish that a project has been implemented or an effect demonstrated.

Illustrative case, not study results. A learning group might investigate whether teaching connections across subjects improves explanation and transfer. Record the initial problem, participating learners and context; specify the teaching activity, comparison task and observation period; then retain individual outcomes, limitations and unintended effects. A positive result in one setting would not establish universal effectiveness.

Minimum application record. State the question and system boundaries; select the model and version; define the expected change and alternatives; record methods and evidence; document participation and resources; evaluate results and harms; explain revisions. Preserve negative outcomes and missing observations.

Human and AI contributions. Original human statements, AI suggestions, editorial synthesis and author-adopted refinements should remain distinguishable. Jointly developed results may be recognized as sysplicative outcomes without treating AI as a human author or accepting its statements as evidence.

7. Research agenda and validation

Priorities include operational definitions for Idenesis and flow; alignment measurement and normalization; comparative testing of DASAR and ACARI; threshold studies for GROPALIMP; and formal comparison of Sysplication with existing accounts of emergence. For each claim, distinguish philosophical proposition, mathematical definition, explanatory hypothesis, prediction and ethical commitment.

Specify conditions under which a claim would be weakened or rejected, suitable comparison methods and independent review. Historical excavation can establish a traceable development record within examined sources; it cannot by itself establish scientific truth or worldwide priority.

The document archaeology should preserve dates, original wording, attribution, revisions and unresolved evidence. Maintain distinct but linked genealogies for illusions and debunking and for the Intelligence Society Citation and Referencing System. COGRENSTRA is retained as a central methodology for dedicated examination; its full components are not reconstructed without their source text here.

Conclusion

This paper provides an introductory map of a developing relational systems framework. Its research value depends on precise meanings, traceable sources, critical comparison and observed outcomes. Ethical aspirations guide inquiry; evidence determines which descriptive and predictive conclusions are supported.

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8. Sources, citation and reader guidance

Source basis. This edition revises the four-page PDF supplied by the author on 18 October 2026, titled “Foundations of Cosmontology: A Relational Systems Framework for Understanding Existence,” whose cover dates it 9 October 2026. The uploaded filename is ISCOT FOUNDATIONAL PAPER 2026 18 OCTOBER 092045.pdf. Page 2 contains scope, alignment, DASAR, ACARI and complementary principles; page 3 contains SAFEDEALS, the research agenda and source note; page 4 contains institutional direction.

Current wording and corrections also draw on the author’s website-refinement conversation of 16-18 October 2026, including the reproduced card definitions and author-confirmed wording. These are editorial/conversation sources, not independent studies. Exact archival locators for the broader historical claims remain pending.

Unverified predecessor references. The source names FORMULAS IN ACADEMEIC PAPER 2026.docx and dated Intelligence Society conversations. These were not independently re-examined in this revision. This edition does not promote their unverified claims to confirmed citations. No external comparative literature review was completed for this edition.

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Contribution statement. Fabian Nungai supplied the source, framework and revision direction. ChatGPT assisted with comparison, synthesis, layout and production. The author must review this edition before release.

Revision record. Review 2.0: unified edition metadata; removed embedded legacy footer fragments and duplicate overlays; standardized SELOSURLOV; distinguished SAFEDEALS formulations; expanded selected definitions and practical-evaluation guidance; added source limits, attribution and citation guidance. Original upload preserved unchanged.

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Institutional direction

ISCOT serves as the author-described institutional hub for developing, preserving, critically examining and communicating Cosmontology. Proposed participation includes research, interconnected education, responsible AI and robotics, environmental care, health, agriculture and other applied systems.

The emblem is reproduced from the preserved illustration. Its imagery expresses conceptual relationships and ethical aspirations; it is not evidence that the depicted research or technologies have been implemented.

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